



**AGENDA**  
**REGULAR COUNCIL MEETING**  
February 15, 2022 @ 5:00 p.m.  
IN THE TOWN OF VALLEYVIEW  
COUNCIL CHAMBERS

*A small town with big economic opportunities, Valleyview is on the way up!*

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**1. CALL TO ORDER**

**2. ACCEPTANCE OF AGENDA** (adds & deletes)

**3. ADOPTION OF MINUTES**

- 3.1 Minutes 21-21 from the Regular Meeting of Council held on Monday, January 17, 2022.
- 3.2 Business Arising from Minutes.

**4. PUBLIC HEARINGS**

There is no Public Hearing.

**5. PRESENTATIONS & DELEGATIONS**

- 5.1 Meeting with Chris Nordland and Constance Boyd to review the Lease and items pertaining to the Red Willow Curling Club at 5:15pm via TEAMS.
- 5.2 Meeting with Dave McRae of ISL Engineering with and update on the Land USE Bylaw at 5:30pm via TEAMS.

**6. TOWN OPERATIONAL REPORTS**

- 6.1 Utilities Report submitted by Carol McCallum;
- 6.2 Public Works Report submitted by Jim Baumgardt;
- 6.3 Community Services Report submitted by Pat Brothers;
- 6.4 CAO Report submitted by Ben Berlinguette;
- 6.5 Bank Reconciliation for month ending December 2021

**7. COMMITTEE REPORTS** (Boards, Commissions & Committee Minutes)

- 7.1 Heart River Housing meeting Minutes December 16, 2021.
- 7.2 Greenview FCSS Regular Board Meeting Minutes from December 16, 2021.
- 7.3 FCSS Regular Board Meeting Agenda from January 19, 2022.
- 7.4 Library Board Meeting Minutes from December 15, 2021, and January 19, 2022

7.5 Valleyview and District Recreation Board Meeting Minutes from February 8, 2022.

**8. OLD BUSINESS**

**9. NEW BUSINESS**

9.1 RFD – To obtain Council’s review and signature of the Quality Management Plan for the Town of Valleyview Gas Utility.

**10. BYLAWS**

**11. CORRESPONDENCE**

11.1 Email from Dr. Mark MacKenzie, Provincial Medical Director, EMS, and Darren Sandbeck, Chief Paramedic, EMS, on the EMS system pressure and Mitigation.

11.2 Email from Joan Blench in regard to Funding announced for EV chargers in Alberta.

11.3 Letter from Jordan Jensen, Executive Director of Farm Safety Centre with information on the Sustainable Farm Families Program.

11.4 Email from Colin Buschman, Western Government Relations Advisor, National Police Federation on the upcoming Community Engagement Tour.

11.5 RCMP Quarterly Policing Report from October 1 to December 31, 2021.

11.6 Letter from National Police Federation regarding our [KeepAlbertaRCMP Community Engagement Tour](#) and the growing concerns around the Government of Alberta’s closed door APPS sessions.

11.7 Letter from Northern Alberta elected Leaders on the approval of hiring of Executive Director.

**12. CLOSED SESSION**

There is no Closed Session.

**13. ADJOURNMENT**